UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

NOTICE OF ALLOWANCE AND FEE(S) DUE

ERICSSON INC. 6300 LEGACY DRIVE

7590

09/04/2008

EXAMINER HO, ANDY ART UNIT PAPER NUMBER 2194

M/S EVR 1-C-11 PLANO, TX 75024

27045

DATE MAILED: 09/04/2008

| APPLICATION NO. | TION NO. FILING DATE FIRST NAMED INVENTOR | | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|-----------------|---|-------------|---------------------|------------------|--|
| 10/666.699 | 09/19/2003 | Biorn Biare | P17466-US2 | 1996 | |

TITLE OF INVENTION: MIDDLEWARE APPLICATION MESSAGE/EVENT MODEL

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1440 | \$300 | \$0 | \$1740 | 12/04/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current **SMALL ENTITY status:**

A. If the status is the same, pay the TOTAL FEE(S) DUE shown

B. If the status above is to be removed, check box 5b on Part B -Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where m

| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 27045 7590 09/04/2008 | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | | | | |
|--|---|--|--|---|--|----------|----------------------------------|-------------|--------------------|
| ERICSSON IN 6300 LEGACY M/S EVR 1-C-1 | | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited wi States Postal Service with sufficient postage for first class mail ir addressed to the Mail Stop ISSUE FEE address above, or be transmitted to the USPTO (571) 273-2885, on the date indicated by | | | | | in an envelope eing facsimile | | |
| PLANO, TX 75 | 6024 | | | | | | | (| (Depositor's name) |
| | | | | | | | | | (Signature) |
| | | | | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVEN | TOR | | ATTC | RNEY DOCKET NO. | CONFIRM | ATION NO. |
| 10/666,699 | 09/19/2003 | . | Bjorn Bjare | | | <u> </u> | P17466-US2 | 19 | 996 |
| | N: MIDDLEWARE AFF | LICATION MESSAGE/E | VENT MODEL | | | | | _ | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE D | UE | PREV. PAID ISSU | E FEE | TOTAL FEE(S) DUE | DA | TE DUE |
| nonprovisional | NO | \$1440 | \$300 | | \$0 | | \$1740 | 12/0 | 04/2008 |
| EXAM | MINER | ART UNIT | CLASS-SUBCLASS | | | | | | |
| НО, д | ANDY | 2194 | 719-313000 | | | | | | |
| ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | registered attorney or agent) and the names of up to | | | | | | |
| PLEASE NOTE: Un recordation as set for (A) NAME OF ASSI | tless an assignee is ident th in 37 CFR 3.11. Com GNEE | A TO BE PRINTED ON ' tified below, no assignee pletion of this form is NO r categories (will not be pre | data will appear on t T a substitute for filing (B) RESIDENCE: (C | he pa g an a | ntent. If an assign assignment. and STATE OR C | COUNT | TRY) | | |
| Please check the approp | rrate assignee category of | | | | | | | | |
| 4a. The following fee(s) are submitted: ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) ☐ Advance Order - # of Copies | | | 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) ☐ A check is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached. ☐ The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). | | | | | | |
| _ ~ . | atus (from status indicate | · · · · · · · · · · · · · · · · · · · | | | | | TITY status. See 37 C | | |
| NOTE: The Issue Fee ar | nd Publication Fee (if req | uired) will not be accepte ates Patent and Trademark | d from anyone other th | | | | | | |
| Authorized Signature | <u>.</u> | | | | Date | | | | |
| Typed or printed name | | | | | | | | | |
| an application Confider | ntiality is governed by 35 application form to the tions for reducing this bu Virginia 22313-1450. DO | CFR 1.311. The information of U.S.C. 122 and 37 CFR to USPTO. Time will varyurden, should be sent to the D NOT SEND FEES OR | 1.14 This collection i | e ecti | imated to take 12 i | minute | s to complete, includir | o gathering | preparing and |

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450

P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO. | FILING DATE | FILING DATE FIRST NAMED INVENTOR | | CONFIRMATION NO. | |
|-----------------------------------|-----------------------|----------------------------------|--------------------------------|------------------|--|
| 10/666,699 | 09/19/2003 | Bjorn Bjare | P17466-US2 | 1996 | |
| 27045 75 | 27045 7590 09/04/2008 | | EXAMINER | | |
| ERICSSON INC | | | НО, А | NDY | |
| 6300 LEGACY DI | RIVE | | ART UNIT | PAPER NUMBER | |
| M/S EVR 1-C-11 PLANO, TX 75024 | 4 | | 2194 DATE MAILED: 09/04/200 | 0 | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 730 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 730 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

| | Application No. | Applicant(s) | | |
|---|---|---|--------|--|
| | 10/666,699 | BJARE ET AL. | | |
| Notice of Allowability | Examiner | Art Unit | | |
| | ANDV HO | 2104 | | |
| | ANDY HO | 2194 | | |
| The MAILING DATE of this communication apperall claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED or other appropriate committee (IGHTS). This application is | n this application. If not included unication will be mailed in due cours | | |
| 1. \boxtimes This communication is responsive to <u>the amendment filed</u> | <u>6/11/2008</u> . | | | |
| 2. X The allowed claim(s) is/are <u>1-7, 9-12, 14-21 and 23, renum</u> | nbered as 1-20. | | | |
| 3. Acknowledgment is made of a claim for foreign priority u a) All b) Some* c) None of the: 1. Certified copies of the priority documents have | - , , , , | or (f). | | |
| 2. Certified copies of the priority documents have | | on No | | |
| 3. ☐ Copies of the certified copies of the priority do | • | | om the | |
| International Bureau (PCT Rule 17.2(a)). | | 3 11 | | |
| * Certified copies not received: | | | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | | e a reply complying with the requirer | nents | |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which giv | | | E OF | |
| 5. CORRECTED DRAWINGS (as "replacement sheets") mus | st be submitted. | | | |
| (a) I including changes required by the Notice of Draftspers | son's Patent Drawing Revie | w (PTO-948) attached | | |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date | | | | |
| (b) ☐ including changes required by the attached Examiner' Paper No./Mail Date | s Amendment / Comment o | r in the Office action of | | |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t | | |) of | |
| DEPOSIT OF and/or INFORMATION about the depo- attached Examiner's comment regarding REQUIREMENT | | | he | |
| | | | | |
| Attachment(s) | E Notice of I | oformal Datant Application | | |
| Notice of References Cited (PTO-892) Dotice of Draftperson's Patent Drawing Review (PTO-948) | | nformal Patent Application Summary (PTO-413), | | |
| 3. ☐ Information Disclosure Statements (PTO/SB/08), | Paper No | /Mail Date <u>8/28/2008</u> . s Amendment/Comment | | |
| Paper No./Mail Date4. Examiner's Comment Regarding Requirement for Deposit | 8. 🔲 Examiner's | Statement of Reasons for Allowand | e | |
| of Biological Material | 9. | 0. | | |
| /Andy Ho/ | | | | |
| Primary Examiner, Art Unit 2194 | | | | |
| | | | | |